WRCA Ranch Horse Show

Entry Form\*

Name of Rider:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ RHAA member #/day permit\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Employer RHAA #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(if applicable—must be full-time employee; see Employment Verification section below)

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Evening Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Horse:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Horse’s Age:\_\_\_\_\_\_\_Date Acquired:\_\_\_\_\_\_\_\_\_\_\_

Competition license #\_\_\_\_\_\_\_\_\_\_\_\_ *(make a copy of CL for each entry if same horse is in more than one class)*

Employment Verification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_is a full-time employee of

(Name of Employee)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Company Name) (Employer’s Signature)

Class (Circle One): Wrangler Ranch Hand Junior Senior Cowboy

2nd Choice if class is full: Wrangler Ranch Hand Junior Senior Cowboy Waiting List

**For a complete list of rules and qualifications for each class visit** [**www.rhaa.org**](http://www.rhaa.org) or call 325-529-5637

Be sure to include all of the following items:

**(You are not entered without all of the following)**

* completed entry form
* copy of RHAA competition license for each entry
* Employment verification if rider is competing on employer’s horse
* $135 entry fees made payable to WRCA (**separate check for each entry**)
* release of liability form **signed by rider** (Parent signature if under 18 years of age)

**Please be sure to renew your RHAA membership dues**

**so they will be current at the WRCA competition.**

Mail entire entry packet **(**postmarked Sept. 27 or after) to:

*Jodi Lonker*

*3202 SW Twin Peaks Rd.*

*Medicine Lodge, KS 67104*

*(620)886-3311* [*djctlonker@yahoo.com*](mailto:djctlonker@yahoo.com)

**\*For more than one entry, make copies of this form and the competition license.**

**If I have to make copies for you, it will delay, and possibly prevent, your entry into the contest.**

**\*PLEASE DO NOT STAPLE YOUR ENTRY\***

FOR OFFICE USE ONLY

Date received\_\_\_\_\_\_\_\_\_\_\_\_\_ Entry Form\_\_\_\_\_\_\_ Comp. license\_\_\_\_\_\_\_\_

Employ. Verification \_\_\_\_\_\_\_\_ Payment\_\_\_\_\_\_\_\_\_\_\_ Liab. Form\_\_\_\_\_\_\_ Date entered\_\_\_\_\_\_\_\_\_