



Sandhills Championship

(Open to all WRCA sanctioned teams)



Ranch Rodeo July 14, 2019 - 10 AM MT

Arthur County Fairgrounds - Arthur, NE

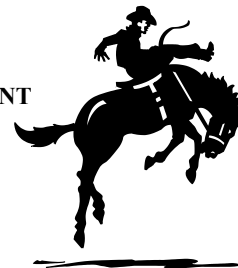
WE THE UNDERSIGNED DO HEREBY RELEASE THE SANDHILLS CHAMPIONSHIP RANCH RODEO COMMITTEE, THE ARTHUR COUNTY FAIR ASSOCIATION AND ITS BOARD MEMBERS, AND ANY SPONSORING GROUPS OR INDIVIDUALS FROM ANY AND ALL RESPONSIBILITIES AND LIABILITIES FOR ANY AND ALL INJURIES OR DISABLEMENT OF ANY KIND OR NATURE, WHATSOEVER SUFFERED OR INFLICTED BY OR THROUGH YOUR PARTICIPATION IN THE RANCH RODEO TO BE HELD AT THE ARTHUR COUNTY FAIR GROUNDS ON JULY 14, 2019. THIS IS COMPLETE AND FULL AND IS NOT CONDITIONAL UPON ANY ACT, WORDS, OR DEED BY EITHER THE UNDERSIGNED OR THE SPONSORING BODIES AND INDIVIDUALS OF SAID RANCH RODEO.

TEAMS WILL CONSIST OF FOUR (4) TO SIX (6) MEMBERS.
ENTRY FEE OF **\$1000.00** INCLUDES STOCK AND PRIZE CHARGES.

ENTRIES MUST BE POSTMARKED BY JUNE 14, 2019

LIMIT OF 14 TEAMS, ENTRIES ACCEPTED IN THE ORDER RECEIVED WITH PAYMENT

ALL TEAM MEMBERS MUST BE A MEMBER OF THE WRCA AND HAVE A **WRCA TEAM CARD.**



MAIL ENTRIES TO: **KELLEY HAYHTORN**
PO BOX 96 ARTHUR, NE 69121
E-Mail: HAYTHORNOFFICE@GMAIL.COM
CELL PHONE: 970-485-1013

PLEASE PROVIDE SOME INFORMATION ON YOUR RANCH AND TEAM MEMBERS ON A SEPARATE SHEET.

RANCH TEAM NAME: _____ RANCH BRAND: _____

COMPLETE MAILING ADDRESS: _____

TEAM CAPTAIN: _____ PHONE: _____ EMAIL: _____

TEAM MEMBERS:

PRINT NAME & CARD NUMBER

SIGNATURE

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |